

Michael is Jesus

Daniel 10:13 “But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes [*in Greek, the One Chief Prince*], came to help me; and I remained there with the kings of Persia.”

Daniel 11:45 “And he [*the king of the north*] shall plant the tabernacles of his palace [*set up his head quarters*] between the seas in the glorious holy mountain; [*Palestine*] yet he shall come to his end, [*he is conquered, killed, falls down, etc.*] and none shall help him.” Daniel 12:1 “And at that time [*when the king of the north conquers Palestine and then comes to his end*] shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, [*Rev.16:1-20, seven last plagues destroy the earth*] such as never was since there was a nation *even* to that same time: and at that time [*at the end of the plagues and that time of trouble*] thy people shall be delivered, [*by the return of Christ*] every one that shall be found written in the book [*of life*].” Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, [*the resurrection of the dead*] some to everlasting life, and some to shame and everlasting contempt.

Michael is the ‘Archangel’

John 5:27-29 [*see Daniel 12:2*]; “27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, [*the resurrection by the voice of the Son of Man, by another name, Michael*] 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.”

1 Thessalonians 4:16 “For the Lord himself [*Jesus*] shall descend from heaven with a shout, with the voice of the archangel [*see Jude 9, Michael is the archangel*], and with the trump of God: and the dead in Christ shall rise first.” It is the voice of the Son of Man, who is also the Son of God; this is Jesus, Emmanuel, the Prince of Princes, Michael that resurrects the dead. Putting these scriptures together, they prove, (1) that the dead are called from their graves by the voice of the Son of God; (2) that the voice which is then heard is the voice of the archangel, proving that

the archangel is the Son of God; and **(3)** that the archangel is called Michael; from which it follows that Michael is the Son of God.

Rev. 12:1 “**And there appeared a great wonder in heaven** *[the sky, not the ‘third heaven’ where God’s throne is].*” **Rev. 12:7** “**And there was war in heaven:** *[earth, Bethlehem]* **Michael and his angels fought against the dragon** *[Satan]* **and the dragon fought and his angels,”** See also **Daniel 8:9-11.**

Michael (Christ) and his angels fought against the dragon (Satan), and his angels. The first war in heaven was between Christ’s Father and Lucifer, who was defeated and cast out of “the third heaven” (see 2 Corinthians 12:2–4) unto earth. The second war was between Christ and Lucifer on earth. Satan was again defeated.

Depending on the context of a verse the word ‘heaven’ may refer to this earth. Such is the case with Revelation 12. The time of this second war is the near birth of the Messiah. The dragon (Satan) stood ready to “**devour the man child**” (Jesus). The Messiah survives. The war continued until Satan’s complete defeat at Christ’s ascension (Satan tried to hold Christ in the grave). With this understanding in mind it would be well to read this entire chapter.

Rev.12:3-4 “**And there appeared another wonder in heaven** *[the sky];* **and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads** *[pagan Rome].* **4 And his** *[pagan Rome’s]* **tail drew the third part of the stars** *[stars = Israel Kings, Priests, Sanhedrin]* **of heaven** *[earth],* **and did cast them** *[removed from office]* **to the earth: and the dragon** *[Satan, acting through, Herod]* **stood before the woman which was ready to be delivered, for to devour** *[kill]* **her child** *[Christ]* **as soon as it was born.”**

In verse 4 we see Pagan Rome removing 1/3rd of the Jewish Leadership. This was 63 years before the Messiah was born. The Jewish leadership was, at that time, comprised of Kings, Priests and the Sanhedrin. The kings, one third of the leadership, were removed when Israel was made subject to Rome.

Paul spoke of being in the “**third heaven**” (2 Corinthians 12:2–4), so there could be no mistake about which of the “heavens” he was speaking of. The “first” heaven is where the birds of the air fly, the sky, planet earth. The second heaven is the realm of the sun, moon, stars, and planetary systems, what we call “outer space”. The ‘third heaven’ is where God’s throne is located.

