

The Beginning of the Erdoganian Caliphate



Top Arab media outlets and Turkey experts recognize the significance of what just took place in the referendum vote in Turkey on April 16, 2017. In a headline titled “Finally Erdogan succeeded in transforming Turkey into the New Ottoman Caliphate” Al-Dehi writes:

“Will NATO now be silent on Turkey? **The Referendum now transforms Erdogan into a semi-god.** This achievement is the formation of the Ottoman caliphate. Turkey now will enter a dark tunnel. There is a great division within Turkish society and Erdogan’s success will make him avenge the Kurds and the nationalists. It is the end of Atatürkism and the **beginning of the Erdoganian Caliphate**”. <https://www.elbalad.news/2720966>

After Erdogan won his referendum to have complete control over Turkey, the first thing he did was to unveil the Ottoman scepter.

According to the *Daily Sabah*, Erdogan’s mouthpiece in the Arab world, this scepter, in the form of a turban with a diadem was hidden from the public eye in a museum after Fethullah Gulen attempted to smuggle it to the U.S. in order to return later to Turkey to reclaim the Caliphate for himself after the ousting of Erdogan.

The fight over the symbolic scepter ended by capturing the smugglers at the airport in Istanbul and then hidden secretly by Erdogan awaiting the moment for his Ottoman resurrection on April 16, 2017. He then veiled it over the tomb of Selim I and kept the matter secret. When his victory was complete, the first thing Erdogan did was to rush to the tomb of Selim I and unveil the diadem (silk turban) which was positioned on the grave to signify the Ottoman Empire resurrection from the dead.

Here is the report as written up in *The Daily Sabah*. Incidentally, this was not reported in the Western media.

“Turkish President Recep Tayyip Erdoğan has unveiled the Sultan of Selim I, the Kaftan [Diadem], known in Turkey as the “caftan of the caliphate” after returning it to its place at the Sultan Selim I shrine in Istanbul after its disappearance from 2005 when Fethullah Gulen attempted to smuggle it to the United States of America. The caftan [diadem] was moved from its place in 2005 for restoration, and two members of the Gulen terrorist organization tried to smuggle the caftan to the organization’s leader Fathullah Gulen [in the U.S.] because of the great moral value the caftan carries.” <https://tinyurl.com/mjzxuly>

In other words, the holder of the diadem is the holder of the scepter; he becomes the successor of the Ottoman Caliphate and the Muslim world as a whole. *The Daily Sabah* explains that had Gulen got his hands on the Diadem, he would be successor:

“Some politicians revealed that Fathullah Gulen had intended to **declare himself a successor and wear the caftan himself** worn by **Sultan Selim I** during his return from Egypt.”

<https://tinyurl.com/mjzxuly>

The article continues:

“The story of the caftan [diadem] dates back to 1517 when Sultan Yawoz Selim [Selim I] fought the Mamluks in Egypt and managed to annex them to the territory of the Ottoman Empire and became the first successor to the Muslims of the Osman [Ottoman] family ... After the attempt to smuggle the caftan at Ataturk International Airport in Istanbul, it was restored and preserved for years by the Department of Museums and Archeology and then returned to its original place and **remained hidden from view until Erdogan removed the cover**, yesterday during his visit to the mosque and the shrine of Sultan Selim I in Istanbul.” <https://tinyurl.com/mjzxuly>



ردوغان ورئيس البرلمان إسماعيل إبراهيم يزحان الغطاء عن قفطان السلطان سليم الأول بعد عودته لكان الأصلي لأول مرة منذ

Erdogan is turning back the clock to when Sultan Selim I of the Ottomans had just pushed back and vanquished the Safavid Persians at the Battle of Chaldiran in 1514—and turned their full might against the Mamluks, who ruled in Syria and Egypt to complete the Ottoman conquest of the Middle East.

Dabiq is why Erdogan sees himself as Selim I and is why he publicly read an Islamic poem that includes the lines, “the mosques are our barracks, the domes our helmets, the minarets our bayonets, and the faithful our soldiers” and is why Erdoğan has used public funds to build more than 17,000 mosques while announcing plans to create a super-mosque overlooking Istanbul to celebrate the 560th anniversary of Istanbul’s conquest by the Ottomans. Erdoğan broke ground on a third Bosphorus Bridge linking the Asian and European sides of the city, naming it after the controversial conquering Sultan Selim I the conqueror of Dabiq.

Erdogan is already getting close to Dabiq in Syria and plans to invade it. The western mind doesn’t get it, that in the Muslim mind, the needle is stuck on the record in which the Christian crusader (General Allenby) took Jerusalem and the Christians finally brought an end to the Muslim Ottoman Caliphate in 1924.

“Today, the Turkish president visited graves of leaders who **tried to change the constitution**: Nejaduddin Erbakan, the prime minister in the 1990s, Erdogan’s spiritual father and the most prominent leader of the political Islam movement. He also visited the tomb of Adnan

Menderes, the prime minister executed by the army in the 1960s. In addition to the former president Turgut Ozal” <https://tinyurl.com/lcjycrj>

All these “**tried to change the constitution**” and Erdogan is letting the dead know that he finally succeeded.

The article continues even further exposing Erdogan’s significant moves:

“But what sparked the international newspapers was the visit of the Sultan’s tomb, “Muhammad the Conqueror”, the “Islamic Prince” and the famous religious symbol of the Muslims. He also went to the burial place of Sultan Selim I, the ninth Ottoman sultan, and the first to carry the title of **Prince “Amir” of the Ottomans** ... Some see President Erdogan’s visit to the tomb of Sultan Selim I as a reference to the title of the Sultan once again. Selim is the first to take the title of **Prince of the Faithful** from the Osman [Ottoman] family. Erdogan has long chanted the sultan’s slogans in front of his crowds. Does Erdogan really want to become the Prince?”

<https://tinyurl.com/lcjycrj>

In Islam, the one who gets the title of “Prince” becomes the Caliph, the holder of the scepter to rule the Muslim world.

Elwehda Moroccan newspaper explains:

“It seems to some that what is happening in Turkey today is merely a political and ideological rivalry between two opposing fronts, one clinging to the Ataturkian model and the other defending the Erbakan model. But a little bit of reflection suggests that the bets of the model led by Erdogan have roots in the global organization of the Muslim Brotherhood Founded by Hasan al-Banna [in Egypt], which aims to restore the model of Islamic caliphate. Erdogan’s ambition remains not only to establish the authorities in his hands as president of Turkey, but also to legitimize the launching of the series of rebuilding the Islamic caliphate state that has revived in our contemporary history the Muslim Brotherhood based in Turkey.” <https://tinyurl.com/kol8v25>

Ibrahim Karagül, who is the general editor at *Yeni Şafak*, is President Erdogan’s favorite mouthpiece. On April 19, 2017 he wrote an article entitled, *The Time has Come for Turkey to Play Big* (<https://tinyurl.com/kas8ans>).

He writes:

“A new Turkey reality will stand out with the political identity of our past.”

“The rising period post-World War I has started now, just as it started after the Crusades, just as it started after the Mongolian invasion. This is the third rising period after the third shock.”

“Turkey, which has been putting up a relentless fight against the global tutelage system, which has been displaying an example of “relentless resistance,” overcame the intervention of almost the entire world, “counter-revolution” scenarios and has now managed to draw a hard-to-intervene path for itself. This has thus triggered that “rising period,” the period of “Turkey’s becoming a star” that we have all been waiting for. The era of being trapped into Anatolia is over.”

Karagül says that with Erdogan’s victory “Both Yavuz and Fatih are here now”. Yavuz is Yavuz Sultan Selim I and Fatih is Mehmed II commonly known as Mehmed the Conqueror who took the mantle from the Christian Roman Byzantine Empire in 1452.

Tülay Babuşçu, a deputy representing the western Turkish province of Balıkesir, tweeted: “The 90-year-long commercial break of a 600-year-old empire is now over.” <https://tinyurl.com/mnxwby6>

And in the Muslim world, there is jubilation. The *Turkish Hurriet Daily* reports:

“From Beirut to Tripoli, in many areas in the Middle East, Arabs have been campaigning on social media for Recep Tayyip Erdoğan,” Janna Jabbour told France 24.

“Why? Because for many in the Middle East, Recep Tayyip Erdoğan represents a hope to balance relations between the East and West. He is the leader to stand up to the West to say that the Middle East and Muslims are not subjugated by imperialist Westerners,” she added.

<https://tinyurl.com/n63c3yf>

Erdogan, ruling the second largest military power in NATO after the U.S., is now poised to fulfill the final prophecy of the eleventh chapter of Daniel: “**And he** (the king of the north—the leader of Turkey) **shall plant** (place or establish) **the tabernacles of his palace** (a religious/political entity—Islamic Caliphate) **between the seas** (Mediterranean and Dead Seas) **in the glorious holy mountain** (Jerusalem—Mount of Olives) . . .” Daniel 11:45. For more information go to: <http://www.jerusalemcaliphate.com/>

Quoting from JerusalemOnline.com which is the world's leading website for video news content from Israel in English:

“Erdogan’s speech was even more grandiose. He proclaimed himself to be the reincarnation of Saladin, who will kick whom he perceives to be the modern day crusaders out of Jerusalem by uniting the Muslim world behind him by hinting at the re-establishment of the Ottoman Empire: ‘I am sure that the great commander Saladin is bringing together all of the peoples of the Middle East into the one army that defeated the Crusaders. Saladin is currently witnessing what we are doing here spiritually. I was in his spiritual presence and I am addressing him here in Hakkari with the mighty men, be it eastern, brave south-eastern, valiant Anatolian in Old Turkey. Jerusalem is for the Muslims and not for Israel,’ Erdogan added. ‘Why should we continue to be friends with those that stomped their boots on the Temple Mount? They insist that we have to be friends? I say, we will not.’ Erdogan promised to follow in Saladin’s footsteps: ‘They all promise you O Saladin, if you united the brothers in the Middle East, so will we. Saladin said ‘Jerusalem is not for the Crusaders.’ Saladin witnessed this. Allah witnesses this. One people, one flag, one nation and one state!’” <https://tinyurl.com/p23rch8>

This article, adapted from reports given by Walid Shoebat, is available online at JerusalemCaliphate.com on the “ENDGAME” page.

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